

Third Sunday in Lent
March 3, 2024



Trinity Evangelical Lutheran Church & School

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TRINITY EV. LUTHERAN CHURCH
MINOCQUA, WISCONSIN

Third Sunday in Lent
March 3, 2024

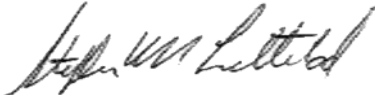


Rethinking Religion
Rethinking the Worth of Worship

Person A never attends worship. He can't see the point. Person B attends every week out of a slavish sense of obligation. Her mind wanders during the services, for she views the activities of worship merely as tasks for her to complete. Who is worse off? Rather than debating the point, let us just admit neither understand the true worth of worship. And that is exactly what Satan wants.

Many think worship is about what we do for God. It is the other way around. As we gather around Word and sacrament, the Spirit moves us to love and trust in God above all things. Moved by the cross of Christ, we bow down before our God. We commune with him. And that's exactly what God wants.

To God alone be the glory!



Pastor Stephen Luchterhand

Welcome to all—both guest and member alike! May our gracious God fill your heart with joy, peace, and hope through the message of forgiveness in our living Savior, Jesus Christ!

- If you are in need of restrooms, they are located on the left as you leave church.
- Parents please use the welcome center or church fellowship hall to quiet an upset child.
- Please silence all cell phones and devices before worship.
- Please limit your conversations in the sanctuary and narthex.
- Please do use the welcome center to greet one another.

THE ORDER OF WORSHIP: SETTING TWO

OPENING HYMN: 912 “Open, Lovely Doors”



1 O - pen, love - ly doors, and let me come in - to God's
2 With a song I've come to greet you; come to me, dear
3 You de - serve my deep - est rev - 'rence; sanc - ti - fy me

house to - day! This is where great joys be - set me
Lord, I pray. Where you let your peo - ple meet you
through and through. Let my wor - ship in your pres - ence

more than I can sing or say. Here I view God's
heav - en's light is bright as day. Let my heart your
clear - ly show my love for you. Lord of mer - cy,

glo - rious face, see his light, re - ceive his grace.
heav - en be; Sav - ior, make your home in me.
hear my cry: lift my heart to you on high!

Text: tr. Michael D. Schultz, b. 1963; Benjamin Schmolck, 1672–1737, abr.

Tune: Joachim Neander, 1650–1680

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Tune: Public domain

Please stand.

In the name of the Father and of the + Son and of the Holy Spirit.
Amen.

CONFESSION

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

**But Jesus, my Savior, paid for my sins
with his innocent suffering and death.**

Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

Amen.

LORD, HAVE MERCY *Kyrie*

In peace let us pray to the Lord.



For the peace from above and for our salvation, let us pray to the Lord.



For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



Help, save, comfort, and defend us, gracious Lord.



THE WORD

The Lord be with you.
And also with you.

PRAYER OF THE DAY

Let us pray.

Grant us, Lord, the spirit to think and do what is right that we, who cannot do anything that is good without you, may by your help be enabled to live according to your will; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated.

FIRST LESSON

Exodus 20:1-17 (EHV)

*The Ten Commandments teach us that God is to be worshiped above all. Why?
He is the God who brought us out of slavery.*

Then God spoke all these words:

² I am the LORD your God, who brought you out from the land of Egypt, where you were slaves.

³ You shall have no other gods beside me. ⁴ You shall not make any carved image for yourself or a likeness of anything in heaven above, or on the earth below, or in the waters under the earth. ⁵ Do not bow down to them or be subservient to them, for I the LORD your God am a jealous God. I follow up on the guilt of the fathers with their children, their grandchildren, and their great-grandchildren, if they also hate me. ⁶ But I show mercy to thousands who love me and keep my commandments.

⁷ You shall not misuse the name of the LORD your God, for the LORD will not permit anyone who misuses his name to escape unpunished.

⁸ Remember the Sabbath day by setting it apart as holy. ⁹ Six days you are to serve and do all your regular work, ¹⁰ but the seventh day shall be a sabbath rest to the LORD your God. Do not do any regular work, neither you, nor your sons or daughters, nor your male or female servants, nor your cattle, nor the alien who is residing inside your gates, ¹¹ for in six days the LORD made the heavens and the earth, the sea, and everything that is in them, but he rested on the seventh day. In this way the LORD blessed the seventh day and made it holy.

¹² Honor your father and your mother so that you may spend many days on the land that the LORD your God is giving to you.

¹³ You shall not commit murder.

¹⁴ You shall not commit adultery.

¹⁵ You shall not steal.

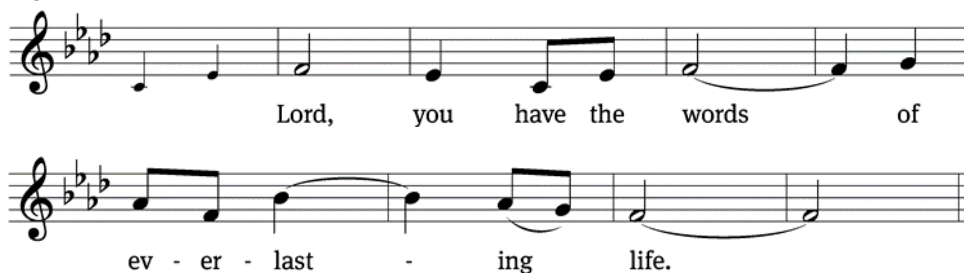
¹⁶ You shall not give false testimony against your neighbor.

¹⁷ You shall not covet your neighbor's house. You shall not covet your neighbor's wife, his male servant, his female servant, his ox, his donkey, or anything else that belongs to your neighbor.

The Word of the Lord.
Thanks be to God.

PSALM 19C

Refrain



Tone



The heavens declare the glo- / ry of God;
the skies proclaim the work / of his hands.
Their voice goes out into / all the earth,
their words to the ends / of the world. *Refrain*

The law of the LORD is / perfect,
refresh- / ing the soul.
The commands of the LORD are / radiant,
giving light / to the eyes.
They are more pre- / cious than gold;
they are sweeter than / honey. *Refrain*

May these words of my mouth and this meditation / of my heart
be pleasing in your sight, LORD, my rock and my Re- / deemer.
Glory be to the Father and / to the Son
and to the Holy / Spirit,
as it was in the be- / ginning,
is now, and will be forever. / Amen. *Refrain*

Text: Lectionary for Mass (refrain)

Tune: Richard T. Proulx

Setting: Kermit G. Moldenhauer

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SECOND LESSON

1 Corinthians 1:18-25 (EHV)

Whatever it is you trust most, that is what you truly worship. Some worship intelligence. Others worship power. May we worship Christ for what he did on the cross.

¹⁸ For the message of the cross is foolishness to those who are perishing, but to us who are being saved, it is the power of God. ¹⁹ In fact, it is written:

I will destroy the wisdom of the wise;
the intelligence of the intelligent I will bring to nothing.

²⁰ Where is the wise man? Where is the expert in the Jewish law? Where is the probing thinker of the present age? Has God not shown that the wisdom of this world is foolish? ²¹ Indeed, since the world through its wisdom did not know God, God in his wisdom decided to save those who believe, through the foolishness of the preached message. ²² Yes, Jews ask for signs, Greeks desire wisdom, ²³ but we preach Christ crucified—which is offensive to Jews and foolishness to Greeks, ²⁴ but to those who are called, both Jews and Greeks, Christ is the power of God and the wisdom of God. ²⁵ We preach Christ crucified, because the foolishness of God is wiser than men, and the weakness of God is stronger than men.

The Word of the Lord.
Thanks be to God.

Please stand

GOSPEL ACCLAMATION

John 2:17

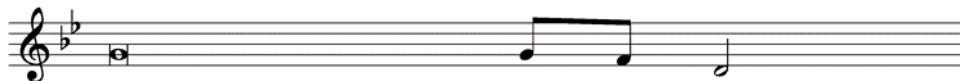


Refrain



Praise to you, Lord Je-sus Christ, king of end-less glo-ry.

Tone



His disciples remembered that it is writ - ten:



"Zeal for your house will consume me."

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GOSPEL

John 2:13-22 (EHV)

Jesus restores his Father's house to what it was supposed to be: a place of worship for all people.

¹³ The Jewish Passover was near, so Jesus went up to Jerusalem.

¹⁴ In the temple courts he found people selling cattle, sheep, and doves, and money changers sitting at tables. ¹⁵ He made a whip of cords and drove everyone out of the temple courts, along with the sheep and oxen. He scattered the coins of the money changers and overturned their tables. ¹⁶ To those selling doves he said, "Get these things out of here! Stop turning my Father's house into a place of business!"

¹⁷ His disciples remembered that it was written, "Zeal for your house will consume me."

¹⁸ So the Jews responded, "What sign are you going to show us to prove you can do these things?"

¹⁹ Jesus answered them, "Destroy this temple, and in three days I will raise it up again."

²⁰ The Jews said, "It took forty-six years to build this temple! And you are going to raise it in three days?" ²¹ But Jesus was speaking about the temple of his body. ²² When Jesus was raised from the dead, his disciples remembered that he had said this. Then they believed the Scripture and what Jesus had said.

The Gospel of the Lord.

Praise be to you, O Christ!

Please be seated.

CHILDREN'S MESSAGE

HYMN OF THE DAY: 558 “Salvation Unto Us Has Come”



- 1 Sal - va - tion un - to us has come by God's free grace and
- 2 What God did in his law de - mand and none to him could
- 3 It was a false, mis - lead - ing dream that God his law had
- 4 From sin our flesh could not ab - stain, sin held its sway un -



fa - vor; good works can - not a - vert our doom, they help and
ren - der caused wrath and woe on ev - 'ry hand for man, the
giv - en that sin - ners could them-selves re - deem and by their
ceas - ing; the task was use - less and in vain, our guilt was



save us nev - er. Faith looks to Je - sus Christ a - lone, who
vile of - fend - er. Our flesh has not those pure de - sires the
works gain heav - en. The law is but a mir - ror bright to
e'er in - creas - ing. None can re - move sin's poi - soned dart or



did for all the world a - tone; he is our one Re - deem - er.
spir - it of the law re - quires, and lost is our con - di - tion.
bring the in - bred sin to light that lurks with - in our na - ture.
pu - ri - fy our wick - ed heart, so deep is our cor - rup - tion.

- 5 Yet as the law must be fulfilled or we must die despairing,
Christ came and has God's anger stilled, our human nature sharing.
He has for us the law obeyed and thus the Father's vengeance stayed
which over us impended.
- 6 Since Christ has full atonement made and brought to us salvation,
each Christian therefore may be glad and build on this foundation.
Your grace alone, dear Lord, I plead, your death is now my life indeed,
for you have paid my ransom.

Text: tr. The Lutheran Hymnal, 1941, alt.; Paul Speratus, 1484–1551, abr., alt.

Tune: Etlich Cristlich lider, Wittenberg, 1524

Text and tune: Public domain

Zeal Revealed

Please stand.

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

Please be seated.

PRAYER OF THE CHURCH

Eternal Lord, give us peace as we ponder the good news that you forgive our sins in Christ. Lead us to see clearly the path you have laid out for us.

Work in us so that we believe and live the Word we have heard today.

Provide courage and compassion to all who preach and teach your Word. Fill them with a love like yours as they proclaim your grace to us and all people.

Move us to love all ministers of the Word wherever they serve.

Guard and guide the families of our congregation. Lead husbands and wives to love each other with commitment, respect, and patience. Help parents to grasp the eternal value of keeping their children close to Jesus all their lives. Grant joy to those who are single, and make them a blessing to others.

Protect us from the temptations that surround us; give us pure hearts and minds.

Provide wisdom and insight to those who make laws and set policies. Give us respect for those who protect us from crime. Lead us to value the rights of our fellow citizens and to defend those who cannot defend themselves.

Bless our land with peace and prosperity so that the gospel may be proclaimed to all.

Give us passion to share the story of your love with our family and friends. Overcome unbelief, and open the hearts of people everywhere to believe the good news that Jesus has forgiven their sins and opened the gates of heaven.

Fill us with joy over every sinner who repents and comes to trust in you.

Extend your healing power to those who are sick and suffering in body or mind. Give patience and compassion to all who care for the sick and dying.

Lift the eyes of the distressed to your love in Christ.

Hear us, Lord, as we pray in silence.

Silent prayer

Gracious God, you govern and direct all things and you love all people. Hear our prayers, spoken and silent, and answer them in your wisdom and grace.

In Jesus' name we pray. Amen.

FRIENDSHIP REGISTERS

Please sign the friendship registers at the ends of the pews during the musical selection.

THE SACRAMENT

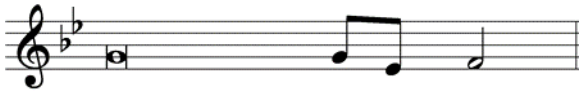
We believe that God comes to us with forgiveness in very tangible means as we participate in Holy Communion. Because the Bible has convinced us that Jesus' body and blood are present in the Lord's Supper, and that receiving this sacrament together is a public statement of complete oneness in our beliefs and commitment, we invite to the Lord's Supper members of Trinity and guests from sister congregations of the WELS (Wisconsin Evangelical Lutheran Synod) and the ELS (Evangelical Lutheran Synod). If you are a member of another Lutheran denomination or another Christian church and would like to commune with us in the future, please speak with our pastor after the service and he would be delighted to explain what that entails. We don't want to be presumptuous and put you in the position of stating your agreement with our convictions before we have had an opportunity to explain them. We do look forward to any opportunity to discuss the Christian faith with you.

The Lord be with you.



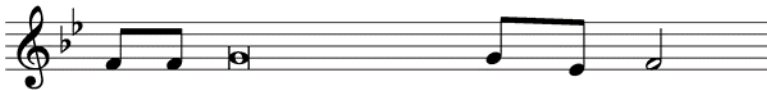
And al - so with you.

Lift up your hearts.



We lift them up to the Lord.

Let us give thanks to the Lord our God.



It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who brought the gift of salvation to all people by his death on the tree of the cross so that the devil, who overcame us by a tree, would in turn by a tree be overcome. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY

The musical score is written on seven staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff is an instrumental introduction. The subsequent staves contain the lyrics: 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er, God of might. Heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est!'. The score ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er,
God of might. Heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est, ho -
san - na in the high - est!

Tune: Marty Haugen

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PRAYER OF THANKSGIVING

Lord God, you are worthy to receive thanks and praise from all people. You created the world and all who live in it, and in your mercy you saved us. We give thanks to you for the grace of your Son, Jesus Christ.

Though in very nature God, he took the nature of a servant and became obedient to death, even death on a cross. He offered himself as a sacrifice for sin and redeemed us from its curse and penalty. He rescued us from the terrors of death and restored eternal life with you. He conquered our enemies and gained for us the kingdom of grace and glory.

Bless us as we receive your Son's body and blood, and lead us to remember his suffering, death, and resurrection. Forgive our sins and fill us with the hope of new life in heaven. Hear our praise and receive our thanks as we worship you—the Father, the Son, and the Holy Spirit.
Amen.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF INSTITUTION

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.
Amen.

JESUS, LAMB OF GOD

Je - sus, Lamb of God, you take a - way the
sin of the world; have mer - cy on us.

Je - sus, Lamb of God, you take a - way the
sin of the world; have mer - cy on us.

Je - sus, Lamb of God, you take a - way the
sin of the world; grant us your peace.

Tune: Marty Haugen

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Please be seated

DISTRIBUTION

HYMN: 671 “Your Body, Given for Me, O Savior”



1 Your bod - y, giv'n for me, O Sav - ior, your blood, which
 2 With you, Lord, I am now u - nit - ed; I live in
 3 Who can con-demn me now? For sure - ly the Lord is
 4 Tho' death may threat - en with dis - as - ter, it can - not
 5 Thus ev - 'ry pain is dis - ap - pear-ing; one taste my

you for me have shed— these are my life and strength for -
 you and you in me. In you my soul will be de -
 near, who jus - ti - fies. No hell I fear, and thus se -
 rob me of my cheer, for he who is of death the
 heart has come to know— of Je - sus and his love en -

ev - er; by them my hun - gry soul is fed.
 light - ed, as joys in - crease and sor - rows flee.
 cure - ly with Je - sus I to heav - en rise.
 mas - ter with help and strength is al - ways near.
 dear - ing, the taste that sweet - ens ev - 'ry woe.

Refrain

O Je - sus, may your bod - y and your blood

be for my soul the high - est good.

Text: Friedrich C. Heyder, 1677–1754, abr.; (sts. 1, Ref, 2–4): tr. The Lutheran Hymnal, 1941, alt.; (st. 5): tr. Matthew Carver, b. 1977, alt.

Tune: Musicalisch Hand-Buch der Geistlichen Melodien, Hamburg, 1690, alt

Text (sts. 1, Ref, 2–4): © 1941 Concordia Publishing House; (st. 5): © 2012 Matthew Carver. Used by permission: OneLicense no. 712324

Tune: Public domain

HYMN: 407 “When I Survey the Wondrous Cross”



1 When I sur - vey the won - drous cross on which the
2 For - bid it, Lord, that I should boast save in the
3 See, from his head, his hands, his feet, sor - row and
4 Were the whole realm of na - ture mine, that were a
Prince of glo - ry died, my rich - est gain I
death of Christ, my God. All the vain things that
love flow min - gled down. Did e'er such love and
trib - ute far too small; love so a - maz - ing,
count but loss and pour con-tempt on all my pride.
charm me most, I sac - ri - fice them to his blood.
sor - row meet or thorns com-pose so rich a crown?
so di - vine, de - mands my soul, my life, my all.

Text: Isaac Watts, 1674–1748, abr., alt.

Tune: Lowell Mason, 1792–1872

Text and tune: Public domain

Please stand

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

BLESSING

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and ✚ give you peace.

Amen.

Serving God and Us Today

Presiding Minister: Pastor Stephen Luchterhand
Organist: Miss Lynn Schmidt

Last Week's Worship Attendance

- 231 (Sunday—188 / Monday—43)

Stewardship Encouragement from Scripture

"For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that you through his poverty might become rich" (2 Corinthians 8:8,9).

Lessons for Next Sunday (Fourth Sunday in Lent)

"Rethinking Religion: Rethinking the Solution to Sin"

- Numbers 21:4-9
- Ephesians 2:1-10
- John 3:14-21

Prayers: If you would like your name on the prayer list, or you have a friend you would like to add, please call or e-mail the church office.

Offerings: You may leave your offering in the offering plate as you walk out today. You may continue to mail in your offering, give online at www.trinityminocqua.org, or on the Vanco Mobile app. On the app, search for Trinity Evangelical Lutheran or search for Minocqua.

Flowers: The flowers, this weekend, are given by Steve & Joan Beil on the occasion of their 50th Wedding Anniversary.

Meditations: Copies of the newest edition of *Meditations* are available on the table in the fellowship hall and in the rack in the welcome center. This copy begins March 3 and goes through June 1. Each booklet is \$3.00.

Office Hours/No School: This Friday, Trinity School will not be in session as their basketball team will be playing in the Luther Prep Middle School Tournament on March 8-9. You can follow the teams progress on www.lps.wels.net. We are in the White Division. In addition to no school on March 8, Trinity will have no school on March 11-15 for spring break. Please keep in mind that during this time, the church and school office hours will be abbreviated.

Easter for Kids—Volunteers Needed: On Saturday, March 23 from 9:00-11:45 am, Trinity Lutheran Church will be hosting an Easter for Kids VBS for children ages 3-10. To ensure its success, many volunteers will be needed in the following areas: Teachers/Group Leaders (3), Craft Coordinator, Snack Coordinator, Game Coordinator, and Music Coordinator. If you have the gifts to serve in this way, please contact Jake or Kristen Smith, Pastor Luchterhand, or the church office as soon as possible. Thank you for considering this opportunity to serve, and God's richest blessings to you all!

Easter for Kids—Registration: All area children, ages 3-10, are invited to attend Easter for Kids. It will be held on Saturday, March 23 from 9:00-11:30 am. Registration forms can be found on the table in the fellowship hall or you may register online at www.trinityminocqua.org.

Invitations: There are postcard invitations that you can use to invite someone to our Holy Week and Easter services. They can be found on the table in the fellowship hall. Please take as many as you can use.

Book Club: Trinity Book Club will have their next meeting Tuesday, March 19, from 12:00-1:00 pm in the Fellowship Hall. We’ll be discussing the book, “Warrior Monk” by Ray Keating. This novel features a former CIA operative turned Lutheran minister.

Lutheran Women’s Missionary Society: We encourage you to check out the table in the fellowship hall that has information on the upcoming LWMS Convention being held in Sioux Falls, SD at the end of June. Registration information is available.

Thrivent Financial Choice Dollars: If you are a member of Thrivent Financial, don’t forget to direct your Choice Dollars! Grant funding from Thrivent Financial through its Thrivent Choice program can benefit our church and school. Eligible Thrivent Financial members who have Choice Dollars available have until March 31, 2024 to direct any remaining 2023 funds. Help Trinity and don’t let those dollars expire. To direct your Choice Dollars, go to www.thrivent.com/thriventchoice to learn more. Or you can call 800-847-4836 and say “Thrivent Choice” after the prompt.

Flower Chart: There are still dates available for 2024. If you would like to sponsor a bouquet during the year, please sign up in the flower chart binder to the right of the window in the Welcome Center. Bouquets are \$30.

Opportunities to Grow & Serve at Trinity This Week		
Sunday	9:00 am	Worship w/Holy Communion
	10:30 am	Bible Class & Sunday School
Monday	6:30 pm	Worship w/Holy Communion
Tuesday	8:00-1:00 pm	Pastor Circuit Meeting in Crandon
Wednesday	8:15 am	Midweek Chapel
	9:30 am	Quilters
	4:00 pm	Midweek Lent Worship
	5:00 pm	Public School Confirmation & Bible Class
Friday		No School at Trinity—Luther Prep Tournament
Sunday	9:00 am	Worship
		No Bible Class or Sunday School
Monday—Friday		No School at Trinity—Spring Break
Monday	6:30 pm	Worship

EASTER for Kids

SATURDAY, MARCH 23 | 9:00-11:30AM

TRINITY LUTHERAN CHURCH & SCHOOL - MINOCQUA, WI



COME CELEBRATE THE JOYS OF EASTER!

KIDS AGES 3-10 - PLAY GAMES, SING SONGS, MAKE CRAFTS, SNACKS & MORE!

PICK UP A REGISTRATION FORM TODAY or REGISTER ONLINE at
www.trinityminocqua.org.

Invite your friends!!

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Dear Brothers and Sisters in Christ,

Our PreK teacher, Mrs. Wendi Bennett, continues to recover from injuries sustained in an auto accident about 10 days ago. Praise God! The Lord has provided two highly qualified teachers to step forward to serve in our time of need. Join me in thanking the Lord that he continues to provide for our Trinity school family! **Here is Trinity's PreK plan moving forward:**

- Mrs. Sarah Odell - former teacher at Trinity and wife of Pastor Josh Odell at Christ Lutheran, Eagle River - will teach the four days of school this week. There is no school on Friday.
- After Spring Break, Mrs. Lynn Shonts will begin serving as our long-term substitute (on March 18th). She is a former co-worker of our K-1 teacher, Mrs Kim Brace, and has decades of experience in early childhood education. Some schedule adjustments have been made to accommodate Mrs. Shonts, who lives in SE Wisconsin. These have been communicated to the parents of our preschoolers.

Mid-week Lenten services continue on Wednesdays at 4 p.m. Series theme: **"God on Trial."**

- March 6 = Luke 23:26-34 "Sympathy"
- March 13 = Luke 23:1-12 "Misconceptions"
- March 20 = Matthew 26:57-75 "Testimony"

Lenten season Sunday worship continues to explore the theme, **"Rethinking Religion."**

- March 10/11 = **Rethinking Religion: Rethinking the Solution to Sin**
Sermon Text: Numbers 21:4-9 "The Utter Foolishness Of Faith: Look Up And Live!"
- March 17/18 = **Rethinking Religion: Rethinking Devoted Commitment**
Sermon Text: Hebrews 5:7-9 "Saving Us Cost Christ Everything!"
- March 24/25 (**Palm Sunday**) = **Rethinking Religion: Rethinking Real Strength**
Hebrews 12:1-3 "Let Us Keep Our Eyes Fixed on Jesus"

Easter for Kids, Saturday, March 23 (9-11:30 a.m.) for children ages 3-10. Interested in serving? Please speak with Jake or Kristen Smith or Pastor Luchterhand.

Let's talk about Easter! It's just four weeks away – on March 31st. Whom will you invite? Seriously. Who needs to hear the message of a risen Savior who gives us life now and forever as a gift?!

- **Easter Dawn** (6:30 a.m.) = Sermon Text: Isaiah 25:6-9 Sermon Theme: "He Wipes Away Tears"
- **Easter Festival w/ Holy Communion** (9:00 a.m.) = Sermon Text: 1 Corinthians 15:12-20 Sermon Theme: "The King Still Has One More Move"

God keep you and yours in his gracious care,



Pastor Stephen Luchterhand

“Zeal Revealed”
Sermon Notes on John 2:13-22
Series: Rethinking Religion

WWJD? Really?

1. A study of “Zeal”

A. Passover preparations...

- _____ & _____, but subject to _____
- _____ actions, but _____ place

B. How is your zeal?

- Look in the mirror of the _____
- Our zeal is not for _____, but for _____

C. Jesus’s zeal for souls

- “Destroy this Temple,” which is _____
- Jesus _____ house because he came to _____ hearts

2. Zeal revealed deserves a response. What is yours?

A. Zeal revealed and _____ to others

B. Zeal _____

C. Keep the world out of the church! _____, not _____

3. One last lesson

- Jesus’ objection was not _____, but _____
- No way to _____
- How do we _____

Easter is coming...



Wisconsin Evangelical Lutheran Synod (WELS)
www.wels.net

Worship Schedule

Sundays at 9:00 am
Mondays at 6:30 pm



Pastor

Rev. Stephen Luchterhand

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Email: stephenluchterhand@gmail.com

Visitation Pastor

Rev. Glenn Schwanke

Cell: (906) 869-6101

Email: yooperrev@gmail.com

Welcome to Trinity

In the name of Jesus Christ, we welcome you to Trinity Evangelical Lutheran Church. We especially welcome our guests who have joined us today. If you have any questions during your time with us today, please ask an usher for assistance. If you would like to know more about our church, our teachings, our Christian school (grades K-8), our preschool (3-4 year old) or the studies and programs offered at Trinity, please introduce yourself to our pastor. He would be delighted to speak with you and serve you in whatever way he can.

"Our mission at Trinity Lutheran Church is to teach the Word of God, to train believers for lives of Christian service, and to tell the good news of Jesus Christ to the Northwoods community and to the world."

Trinity Evangelical Lutheran Church & School

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